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3.2.1: Average number of research papers / articles per teacher published in Journals notified on UGC website

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JENTENNES

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2022-23

SI. No.	Name	Designation	No. of Research Papers/Articles
1	Dr. Satyajit Kar	Associate Professor	1
2	Dr. Abhijit Guha	Associate Professor	2
3	Russell Al Farabi	Assistant Professor	2
4	Alik Kumar Mondal	Assistant Professor	1
	Prof. (Dr.) Swami		
5	Tattwasarananda	Professor	4
6	Dr. Pradip kumar Sengupta	Associate Professor	1



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SI. No.	Name	Designation	No. of Research Papers/Articles
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Awareness level of SC students about different caste-based incentives schemes of Government

Abhilit Mondal

(Assistant professor, Department of Education, South Calcutta Girls' College)

Dr. Satyajit Kar

(Associate professor, Department of Education, Ramakrishana Mission Sikshanamandira)

Abstracts

The study has been conducted on 628 Scheduled Caste students of South 24 Parganas, North 24 Parganas and Kolkata districts during February to July 2019 through checklist. It is descriptive survey in Nature. The data has been analyzed through MS Excel and percentage. It has been found that the awareness level of SC students regarding pre-matric, post-matric, Oasis scheme, free-coaching, free text books and free school dress scheme is very low. It is also revealed that there is no significant impact of parents' income, father education and gender on the awareness level of 5C students towards various Government incentive schemes. Although mothers' education had an impact on the awareness level of SC students.

Key words: Awareness level, Caste-based Government scheme, 55-students

Introduction

Ramakrishna Massion Sikshanamandira India is a democratic country, diversity and plurality are the essential features of India. People from multiple socioeconomic, sociocultural background, history, language etc live in India. Scheduled caste, also known as Dalit, exterior caste are Sudra constitute approximately 21% of Indian population as per census, 2011. As per state wise distribution of scheduled castes population, west Bengal is the second largest SC populous state next to Uttar Pradesh. Due to their multifarious disadvantages, lagging behind the developmental aspects of in general population, they are the focus of policy maker and researchers.

One of the important human development indexes is literacy. It is found that highest literate people are from these lower caste Indian population. As per census, 2011 the literacy rate of SC is 66.07% whereas the national average is 74.2%. Along with this literacy gap, the educational status of SC communities is lower than non-SC. Their enrolment in all the levels of education, starting from primary to university level is lower than people from other castes. High school dropout rate is prevalent among SC students. Good number of research literature support that the educational problems among SC students are associated with their poverty. unawareness and apathetic parental attitude towards education.

Before going to discuss the importance, relevance of caste-based reservation policy for SC school going students, we should be familiar with politico-legal perspective as per Indian constitution. Indian constitution

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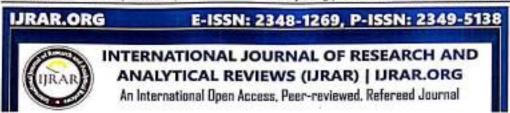


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A STUDY ON: IDENTIFICATION OF INCULCATED AND RARELY OR NOT INCULCATED VALUES AMONG THE STUDENTS THROUGH HISTORY TEXTBOOK OF CLASS VI UNDER WEST BENGAL BOARD

Arijit Saha, Dr. Abhijit Guha

Ph.D. Research scholar, *Associate Professor ⁹Educational studies ¹Ramakrishna Mission Sikshanamandira, Belur Math, Howrah, India

Abstract : The aim of the present study is to find out the values reflected in History textbook of class VI of West Bengal Board. Again it also tries to identify the values which have been inculcated and rarely or not inculcated among the students of class VI of West Bengal Board. The method of the present study is qualitative in noture where content analysis was followed. Result shows that, total 34 values were identified through the content of class VI History textbook. Again it was also observed that, out of 34 values, 23 values were inculcated among the students through their learning experience but 11 values have not been extensively inculcated among the students, so these values classified as a rarely inculcated values.

Index Terms - Values, value education, value sheet, inculcation, rarely or not inculcation.

I. INTRODUCTION

In present time, there is a great depletion of values. It is true to state that one of the reasons of this unprincipled condition of the society is lack of values. Education is the most powerful instrument that develops the desired values among the students. The essence of values embedded in the textbooks (Chavan, Patarkar and Maii, 2016, p.108). The different subjects at school stages reflect value in different modes. The thread connecting post and present history teaches children to become responsible future citizens with a strong moral compass. The content of History portrays number of important values like: co-operation, empathy, fraternity, patriotism, justice. So it can be said that, values are embedded in the content of History textbook. Teachers have to identify those inherent values from the content of textbook and adopt appropriate pedagogical process to inculcate those values among the students extensively. That is why it is essential to find out the values reflected in the blistory textbook which are meant for the all-round development of students and importantly suggest a suitable pedagogy for inculcate those embedded values among the students extensively for their holistic development. The objectives of the present study are to identify the values reflected in History textbook of class VI of West Bengal Board of Secondary Education and to identify the values which have been inculcated and rarely or not inculcated among the students of class VI.

The method of the present study is qualitative in nature where correct analysis was followed.

2.1: Sources of data

The data was collected from the existing primary and secondary sources in the following ways. In this regard, the primary sources are-upper primary History textbooks of class VI of West Bengal Board, Education for Values in School- A Framework (NCERT) = 2011, National Policy of Education- 1986, National Curriculum Framework-2000 and National Policy of Education- 2016 (Draft report) and the secondary sources are-reference books iournal, articles etc.

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RESEARCH ARTICLE

ENGAGEMENT OF SCHOOL STUDENTS IN SHADOW EDUCATION: PRESENT STATUS IN INDIA & WEST BENGAL

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Manuscript Info

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Key wards:-Formal Education, Shadow Education, Document Analysis, ASER 2021

Abstract

Education has been afundamental part of society since ancient times. The modes of education, learning, and subject knowledge have been presented in a variety of ways over time. At present, formal education, or school education, is the most important for students. In front of this school or formal education, another education system has emerged, which is commonly referred to as private tuition, and scholars refer to it as "Shadow Education." The recent study is mainly based on three objectives 1. The five highest and lowest states for children taking private tuition based on percentages In India. 2. Percentage of children enrolled in private tuition with respect to their grade, gender, school type, and parents' education in India. 3. The percentage of children enrolled in private tuition by their school type in the State of West Bengal. Documentary analysis is mainly used as a research method, and secondary data is inculcated in this study. The findings of the study are that enrolment rates in the five highest and lowest states with private teition are increasing over the previous year. The percentage of children taking tuition has improved from the previous years, with respect to grade, gender, school type, and parents' education and hike around 40% in India. In the state of West Bengal, there is an increase in private tuition enrolment among private school students compared to government school students. According to ASER 2021, West Bengal is the highest private tuition-taking state in India at the school level.

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Introduction:-

India is one of the world's largest school education systems with over 1.5 million schools, nearly 9.7 million teachers and nearly 265 million students of pre-primary to higher secondary level from dissimilar social and economic backgrounds. The system endeavors to maintain standards and uniformity through the country while giving liberal scope for the country's different culture and beritage to grow and flourish (UDISE+ 2020-21). Shadow education has developed significantly as research area over the last 35 plus years since "the detailed research" began from 1989 (Bray &Lykins, 2012, p. 26), but the concept and investigation results are still flurried and cause misperceptions due to various explanations. Shadow education may be a term that has been employed by varied researchers and students for those tutorial activities that area unit utilized to reinforce pupils'knowledge about school curriculumbased examinable subjects (Malik, 2017).

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"Education is the manifestation of the perfection already in man."

Swami Vivekananda



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Savitribhai Phule's Contribution to Education with Special Reference to Dalit Education

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Abstract:

Savitribal Phale was one of the greatest architects who helped to formulate the base of the modern Indian education system. Indian social mechanism, based primarily on easte identity, is responsible for creating hindrances against uniform education system, and many people who were considered 'dalit' were historically denied any right to education as well as social security. It was only after Independence that they were given the constitutional right to education. Savitribai Phule, who herself was a Dalit woman, realized the need for education after getting education from her husband. She tried to spread education among the women and downtrodden so that they could become self-conscious and able to come to the mainstream of society. Even before Independence, when no men could even imagine starting schools for women, she raised the importance of education and started schools for women and dalits. The modern Indian development of equality in the educational sectors is much more indebted to her struggle in the British colonial period. She was the first Indian woman who established schools for girls and became the First Indian woman teacher, also from the dalit community. She was the mother of modern poetry stressing the necessity of English through her poems. Her Kavya Phule, the first collection of poems, was published in 1854. She condemns Manu for creating an unequal society. Later, in Go, Get Education, she says that human beings become animals without wisdom that comes from knowledge and advocates knowledge as greater than all riches. She calls for a war cry, to rise to learn and act, and requests to learn English to become self-reliant by learning English. Thus, she is one of the towering figures who fought for human rights, equality, justice and liberty for the depressed class, along with Dr. B.R. Ambedkar and Jyotiba Phule.

Keywords: Caste Hierarchy, Dalit Consciousing

Introduction: ((Q))

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Despite the British Government's effort to educate every indian citizen, dalits; were unarginalized everywhere. In 1948, the responsibility to promote social equalization fell upon the Indian Government after gaining Independence. Many commissions and committees were formed to eradicate inequality and raise the status of the dalits. Savitribai Phule fought for the right to education in pre-independent India for Dalits and women who were denied that. Even after independence, dalits are facing discrimination here and there. Savitribai's indomitable spirit defeated any obstacle- may it be physical, social or economic. According to history and mythology, a group of people from Western Asia came to India in ancient times. Those people are known as Aryans. They found the natural resources of India, noticed the

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Research Paper / Article / Review

Education and Empowerment of Santali Women in West Bengal

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Abstract: Within Santali society, women are prohibited from holding elected positions, and from participating in public meetings or judicial court proceedings at the village level. Socially, Santali women are restricted from openly worshipping the Santal gods and spirits, from taking part in religious sacrifices, and from consuming fowl which has been sacrificed. The main focus of this paper is to explore socio-cultural, socio-publical and socio-economic dimensions of the problems faced by Santali women and how education can play a crucial role in making them empowered and thus improving Santal lifestyle at large. It is to explore how far education has influenced Santali women's livelihood, their social stratification, culture, old-age rituals, view towards their own brethren. With the help of Education, Women's entry into the societal activities has increased. With their growing confidence, they managed to address situations of domestic violence in some circumstances. There is a general perception in India that women in tribal societies face fewer restrictions than Hindu women. This may be true to the extent that tribal women are permitted to travel to the market on their own, and as a result have greater control over their finances. Looking into the condition of education, culture, and other social issues involved with the women of a well-known tribal community, the 'Santal', a detailed analysis can be contextual and necessitating. The paper highlighted all the major issues concerned with the inclusion of Santal women in the mainstream education.

Key words: Empowerment, Economy, Education, Culture, Language.

1. INTRODUCTION:

In India, different sects of scheduled tribes have been found as marginalized groups in the society. Deprivation is common to all. Illiteracy is curse to them and cause of their misery. A community with educated women can ensure its liberty from misery of life by adopting good culture, practice and beliefs and encouraging and involving future generation in participation to education. If the women are literate and educated, it is expected that assuming the role of a mother, they will be enthusiastic to engage their child to participate in education. Otherwise the 'Inclusive Education' in India will be in vain. So in this perspective, looking into the condition of education, culture, and other social issues involved with the women of a well-known tribal community, the 'Santal' can be contextual and necessitating.

The tribal lifestyle in tribal dominated areas in West Bengal indicated varied socioeconomic and socio-cultural problems. Lack of irrigation, electric power, lack of industries in the area, lack of interest and cohesiveness due to emergence of different political organization among the villagers for development work and some other similar constraints could be beyond the reach of government and needed long-term planning for overcoming them. In the rural areas of West Bengal educational backwardness had been one of the obstacles. All long term plans failed to improve the quality of life of the tribal communities. The Santals, most dominant tribal group in Eastern India and Bangladesh, are not bound to follow a fixed occupation. Hunting, fishing and collection of wild plants, fruits, honey, tubers, flowers etc. were their occupation from ancient time. In ancient period the Santals used to live a semi-normadic life, always on the move in search of food. Now the Santals have the life of agriculturists and lead a settled village life. In reality, their social life, rites and rituals, thinking and philosophy basically centred on different agricultural activities. The Santals for any cultivation, they perform sacrificial rites to the different borgas at the Jaharthan (religious place of Santal). Daily labour in different works like agricultural work, wood—work, read-construction work, helper of mansion etc. was also their occupation and source of their income. Since workers as a laboration community still face several hazards

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RESEARCH ARTICLE

EDUCATIONAL PROBLEMS FACED BY THE 3⁸⁰ GENDER PEOPLE IN MURSHIDABAD DISTRICT

Raikemar Ghosh and Alik Kumar Mondal

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Key words;-Triengender, 3rd Gerder, Education, Deep-Out, Hammannest, Perr Group

Abstract

The term "Transgender" related with a person whose gender expression in neither male nor femule and whose gender identity does not correspond with their sex assigned at birth 3" gender people does not include sexual orientation or physical sex characteristics, but is, in fact, a less clinical term that pertains to gender identity and gender expression. They faces so many problems from neighborhoods, different institutions and society. Major Objectives of the study is to explore the educational status and problems of 3rd gender people live in the Murshidahuddistrict. The researcher used the survey method and ethnographic research method for this study. Major findings of the study are: 1.42% of transgender are completely illiterate and 28% of transgender has drop-out after class "V". Hence, in total 70% of people of stansgender community is remaining near illiterate.2.23.57% of literate 3rd gender attended primary school, 28.57% middle school, 16.15% high school, and 4.7% graduation. Their low level of education and discontinue education are because of their escaping from hissed and violent atmosphere of their families, educational institutions and societies.3.Maximum student from primary level responded that they had faced various mental, physical barassment from their peer group or neighbor.

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Introduction:-

The term "Transgender" related with a person whose gender expression in neither male nor female and whose gender identity does not correspond with their sex assigned at birth. Socio-cultural identity of a transgender person in India as Kinnars, Hijtas, Aravanis, Jugtasete ("State Policy for Transgenders in Kerala 2015," n.d.)." The word hijrs used in the Indian language appears to be derived from the Persian word hiz, i.e., someone who is effeminate and/or ineffective or incompetent. Another commonly used word is kinner, whereas chlokka is used in a derogatory context (Sawant, 2017).

Human rights are basic rights and feedoms which are guaranteed to a human by him being a human which can neither be created nor can be abrogated by any government. It includes the right to life, liberty, equality, dignly, and feedom of thought and expression. These bursan rights are unimaginable for the people live under transgender community. 3'd gender people does not include sexual orientation or physical sex characteristics, but is, in fact, a less clinical term that pertains to gender identity and gender expression. There are so many problems which are faced by the transgender in India are as:

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RESEARCH ARTICLE

PROSPECTIVE TEACHERS' PERCEPTIONS ON SELF-EFFICACY IN TECHNOLOGY BASED TEACHING

Chandan Kumar Sahana' and Prof. (Dr.) Swami Tattwasarananda'

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Key words:-Prospective Teachers, Se Technology Based Teaching Self-Efficacy.

Abstract

Self-efficacy is one of the innate and integral qualities of teacher for effective teaching. Now-a-days technology based teaching is an inseparable port for effective learning. That's why teachers need to develop the skill of ICT based teaching and they also must have the quality of self-efficacy. By employing Descriptive Survey research design, the present study aimed in comparing prospective teachers' perceptions on self-efficacy in technology based teaching on the basis Arts stream and Science Stream and course of the study (1" year and Final year). 100 prospective teachers were selected as sample by employing random sampling method. Data were collected by using standardised tool & collected data were analysed by using IBM SPSS Statistics 20. The notable findings of the study were that both hypotheses were rejected.

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Introduction:-

Teaching is a complex activity. Teaching is not only the activity of delivering content in the classroom, but also the activity of imagration of various teaching methods and strategies on the basis of learners' characteristics. Effective teaching depends on various variables like teachers' content knowledge, general pedagogical knowledge, technology knowledge, self-efficacy etc. Now-a-days technology based teaching is an inseparable part for effective learning, but integrating technology into teaching is among the greatest challenge facing today's teachers (Cennamo, Ross & Ertmer, 2010). Bingimlas (2009) pointed out that teachers' integration of technology in education are often related to lack of confidence, limited technological knowledge, negative attitudes etc. That's why reachers need to develop the skill of ICT based teaching and they must have the quality of self-efficacy. The mentioned challenge can be overcome by teachers' 'willingness' and 'I can' attitude that is known as self-efficacy of teachers.

Bandura (1997, p.3) defines self-efficacy as "beliefs in one's capabilities to organise and execute the course of action required to produce given strainments". Teacher's self-efficacy can be considered as powerful capability for teacher's overall effective teaching with students' effective academic performance (Moore & Esselman, 1992). Tachannen-Moran & Woolfolk Hoy (2001) supported the development of self-efficacy that is essential for effective, committed and enthusiastic teachers. Prospective teachers can develop the quality of self-efficacy as well as pedagogical knowledge of using ICT that makes them as effective, committed and enthusiastic teachers. That's why the present investigators wanted to know prospective teachers' perceptions on self-efficacy in technology based teaching.

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অনুবাদ ও তাৎপর্য বিবৃতি: স্বামী তত্বসারানন্দ

উপক্রমণিকা

কোনো কোনো বিশেষজ্ঞ কৈবল্যোপনিষংকে কৃষ্ণবন্ধুর্বদীয় শাখার অন্তর্গত বলে মনে করলেও সাধারণত এটিকে অথর্ববেদীয় উপনিষদ বলেই মনে করা হয়। বহু অণ্-উপনিষদের মধ্যে কৈবল্যোপনিষৎ

ভার কাব্যিক ধ্বনিমাধুর্য, ভাত্তিক কাঠামোর
শৃথালাবদ্ধ সুনিপুণ নির্মাণ, দার্শনিক গভীরতা
তথা আভিলাতা এবং নির্দেশের স্পষ্টতা ও
অবক্রভার জন্য বিশিষ্টতার দাবি রাখে। এই
উপনিবদে পুনরুক্তি দোব প্রায় নেই বললেই
চলে এবং এটি অটিল দার্শনিক তথে
কাইকিতও নয়। এই উপনিবদে কোনোরকম ভণি

কথকৈতও নয়। এই উপনিষদে কোনোরকম ভণিতা ছাড়াই কাজের কথাটি সরাসরি বলা হয়েছে। বেশ কয়েকটি উপনিষদে পৃথক প্রকরণে ভাগ করে যে যে তত্ত্ব পৃথক পৃথক ভাগে পরিবেশিত হয়েছে, এই

यशक, उत्रामती श्रमिकन क्या, त्रमूप पर्व

অণু-উপনিষদে সেমব তবের সারসংজেগ একতে বিশৃত। সাধ্যবস্তর সঙ্গে সঙ্গে তা প্রাপ্তির সাধন ও প্রাপ্তির ফলের কথাও সংক্রেপে উরেখ করতে ক্রতি এখানে কোনো কার্পণ্য করেননি। অন্যান্য উপনিষদের মতো এখানেও সেখা যার যে, শিষ্য (বা ছাত্র) চরম এবং পরম আনপ্রাপ্তির আকাজ্ঞা নিয়ে

গুরু বা আচার্যের কাছে যাক্ষেন। এখানে
শিষ্য হলেন স্কম্যেনাচার্য, সাধনচতুইয়সপার
মহর্ষি আগলায়ন এবং আচার্য হলেন
সৃষ্টিকর্তা ব্রহ্মা স্বয়ং। এই উপনিয়নে আচার্য
শাষ্ট করে বলেছেন যে, গৃহস্কাপ্রমে ভোগের
মধ্য থেকে কর্ম করে মুক্তিকাভ করা যায় না।

এক্যাসমূহের ভাগ অর্থাৎ সন্মাসই হলো মোজের সাধন। সাথককে নিভূতে ধ্যানাভাসের মধ্য দিয়ে আগ্বাসাজাংকারের জন্য প্রথন্ন করতে হবে। নীবাগ্বা ও পরমাগ্বার অভিগ্রতা দর্শনের সাধনার সিদ্ধিতেই এই উপনিবদের প্রকৃত তাৎপর্য।



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स्ति । स्वराध्य द्वावनाम् । स्वराधाः । स्वर

অনুবাদ ও তাৎপর্য বিবৃতি: স্বামী তত্ত্বসারানন্দ [প্রানুবৃতি: হৈটে সংখ্যার পর]

ত্বংপুণ্ডরীকং বিরহাং বিশুদ্ধং বিচিন্ত্য মধ্যে বিশাশং বিশোকন্। অচিন্ত্যমব্যক্তমনন্তরূপং

শিবং প্রশান্তমমৃতং রক্ষয়েনিন্।।৫ অষয়—[আমার] হংপুঙরীকন্ (হনয়পথ) বিরক্তন্ (রাগ্যেবাদি-রহিত) বিশুজন্ (গৃঃখাদি দোহ-রহিত,

পবিত্র ও নির্মল) বিচিত্তা ((এইরকম)
চিত্তা করে) মধ্যে (সেই হদযপথে)
বিশ্বম্ (গুদ্ধ ফুটিকের মতো নির্মল)
বিশোকম্ (শোকরহিত আদন্দদরূরপ)
অচিত্তাম্ (ধ্যানাতীত, বস্তুত মনের অতীত)

অব্যক্তম্ (বাক্য বা শব্দ দিয়ে অপ্রকাশযোগ্য)
অনন্তরূপম্ (অসীম, দেশ-কাল-বন্ধ প্রভৃতি সর্ববিধ
পরিক্ষেনপুন্য) শিবম্ (পরম মঙ্গলম্বরূপ) প্রশাসন্
(অবিদ্যাদিদোধ-রহিত) [অতএব] অমৃত্য (কালাদির

व्यथक, दक्षात्राती श्रमिकन रकत, रान्ड पर्व

দ্বারা অসম্পৃত, অমরণধর্মী, মৃত্যুরহিত) রক্ষয়েনিম্ রেন্দ্র অর্থাৎ কার্যরন্দ্র বা হিরণাগর্ডেরও যোলি অর্থাৎ কারণ অর্থাৎ জগতের সৃষ্টি, স্থিতি, প্রলায়ের কারণ যে পররন্ধ) (ওঁকে)।

অনুবাদ ও বিবৃত্তি—[গুরুকে ভতিবিনমটিতে প্রণাম করে] আমার জ্বয়পর রাগ-ছেব-দুঃখবিরহিত

করে আমার ফ্রন্থপর রাগ-হেব-দুঃখাবরাহত ও পবিত্র—এইরকম চিন্তা করে সেই স্থানে তদ্ধ ফটিকের মতো নির্মান, শোকরহিত, ধাানাত্রীত, বাক্য-মনের অগোচর, দেশকালবস্তু-পরিচ্ছেদপুন্য অর্থাৎ একমার অর্থত সন্থা, মললবরূপ, অবিদ্যানিদোব-

রহিত, অতএব অমানধর্মা, হিলাগর্ভাদি কার্যপ্রক্ষেরও সৃষ্টি-ছিভি-লয়ের কারণ যিনি (তাঁকে)। তমানিমধ্যান্তবিহীনমেকংক

বিভূং চিদানন্দমরূপমঞ্ভম্।

• माजासत 'च्यानियसासविदीमस्यकर'



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একসাজায়তে প্রাণো মনঃ সংগ্রিস্থানি ছ।
বং বায়ুর্জ্যোতিরাপঃ পৃথী বিশ্বস্য ধারিনী।।১৪
অহম—এতস্মাৎ ([স্থুল, সৃদ্ধ, করেণ শরীরের
অধিষ্ঠান] এই [পরব্রস্ক] থেকেই) প্রাণঃ
([পঞ্চবায়ান্থক] ক্রিয়াশক্তি) মনঃ ([আনশক্যায়ক]
অন্তঃকরণ) সর্বেন্ডিয়াণি (পঞ্চ কর্মেন্ডিয়া এবং পঞ্চ
আনেন্ডিয়) যম্ (আকাশ) বায়ুঃ (নভস্বান্ বা

পবন) জ্যোতিঃ (তেজ) আপঃ (জলসন্থ পুরিবী এবং পৃথিবীর নিচে অবস্থিত নিকে জনের বাহন্য অনুসারে ত্রি জনের অঞ্চ: মরীচি, মর, আপ প্রকৃতি বিভিন্ন সমার্থক শব্দ ব্যবহৃত হয়, সেকারণে এখানে 'জল' শব্দটিতে বহুবচন প্রযোগ করা হয়েছে।]) বিশ্বস্য ধারণী ([স্থাবরজনমান্তক] জগতের ধারণকর্মী) পৃথী (পৃথিবী) জায়তে (উৎপন্ন হয়

वश्राक, उच्छाती अभिक्रम क्रिस, रागूए वर्ड

[ভাবটা এই বে, সবকিছুর উৎপত্তি পরব্রহ্ম থেকে; পরব্রহাই 'সর্বকারণকারণম'])।

অনুবাদ ও বিবৃতি—এই পরব্রন্ম থেকেই ক্রিয়াপ্তিস্থরূপ প্রাণ, আনশক্তিস্থরূপ মন, সকল কর্মেন্ড্রিয় ও আনেন্ড্রিয়, আকাশ, বায়ু, তেজ বা অমি, জলসমূহ, স্থাবরজসমাধ্যক বিশ্বের ধারী পৃথিধী

> উৎপর হয়। প্রিসমত স্মারণ করা যেতে পারে তৈথিনীয়োগনিবদ-এর উতি—"যাতো বা ইমানি ভূতানি আয়তে। যেন জাতানি জীবতি। যং প্রয়য়ভিসংবিশন্তি। তবিভিজাসম্ব। তদ্রক্ষেতি।" (৩।১।১)]

যৎগরং তার সর্বায়া বিশ্বস্যাত্তনং মহৎ।

স্থাৎ স্থাতরং নিজং তত্তমের ছমের তংগা১৫ অধ্য-(এবার 'তত্তমঙ্গি'—এই মহাবাক্যের ভাংপর্য বলা হচ্ছে) সর্বাঝা (নিখিল জীবের হুদয়স্থিত বা আত্মস্থারপ) বিশ্বসা (নিখিল বিশ্বের [কার্যকারনে



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SI. No.	Name	Designation	No. of Research Papers/Articles
6	Dr. Pradip kumar Sengupta	Associate Professor	1

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Educational Scenario among the Savar of Jhargram Municipality

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Abstract: This paper mainly highlights about the educational status of Smar tribal community in Jhargram Municipality of Jhargram district of West Bengal. In addition to the educational status of students, and gender based educational status is also shown in this paper. Data was collected through household survey, interview and different secondary sources like books, journals, reports, Internet etc. The researcher takes 43 household surveys, where included 180 Savar people from selected three village area. The names of the villages are – Sirischak, Satyabanpalli and Chandbila.

Key Words: Education, Savar Community, Jiargram Municipality.

Date of Submission: 05-05-2022

Date of Acceptance: 20-05-2022

LINTRODUCTION

The SAVARS are an anicient tribe. Many references to this group can be found in Hindu mythology and Hindu classics. In central India, they were found in Bihar, Madhya Pradesh, Mahnrashtra, and Orista. They have affiliates in Andhra Pradesh to the south and West Bengal to the east.

According to Cunnigham (1884, vol. XVII p.113) the origin of the name of Savar must be assight for outside the language of the Aryas. In Scythian word 'aagaris' stands for an axe, He is of the view that savars derive their name from their habit of carrying axes and that the Scythian word sagari has been distorted into savari and then Savar.

According to Swami Vivekananda 'if the poor cannot come to education, education must reach them'. Education is an important weapon of framus resource development for the tribes who have been deprived of education for centuries. Lack of education is largely responsible for the exploitation and misery of the tribals. Indigenous people are unable to take advantage of new economic opportunities due to lack of education and necessary skills. Education is the mainstay on which the development of indigenous people depends. Knowledge gives inner strength which is important for the tribal communities for attaining freedom from exploitation and poverty.

As per 2011 census report in the all over India literacy rate 73% & ST literacy rate 59% gap between 14%, Where overall West Bengal literacy rate 76.3% and ST literacy rate 57.9% gap between 18.4%. It is very clear that ST community lags far behind the overall literacy rate.

H.OBJECTIVES

To study the present educational status of the Savar community in Bargram Municipality of Jhargram Distric in the Indian state of West Bengal.

HLSTUDY AREA

The present study researcher selected Ihargram Municipality of Jhargram district. Only these municipality area had been taken, these are Srischak, Chandhila and Satyabanpali.

> Table no 1: Selected Village, Heavehold and Total Population Number List. Household Municipality Village Total

SI No. Populat Jhargram Municipality | Srischak Jitargram Municipality | Chandbila 43 Jhargram Municipality | Satyahanpalli Source-Field Study 14 59

DOI: 10.9790/0837-2705061318

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[&]quot;Education is the manifestation of the perfection already in man."



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2021-22

SI. No.	Name	Designation	No. of Research Papers/Articles
1	Dr. Abhijit Guha	Associate Professor	2
2	Prof. (Dr.) Swami Tattwasarananda	Professor	2
3.	Arumay Jana	Assistant Professor (SACT - I)	1



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SI. No.	Name	Designation	No. of Research Papers/Articles
1	Dr. Abhijit Guha	Associate Professor	2

TOTAL QUALITY MANAGEMENT IN TEACHER EDUCATION INSTITUTIONS AS PERCEIVED BY TEACHER EDUCATORS



ARSTRACT

Total Quality Management (TQM) awares a continuous improvement to the field of editection. It is a collective effort to reach an organization to its moves ingressment. The purpose of the present study is to study the practices of TQM in Teacher Education bushintions (TEH) and to find out the strong and weak areas of the different indicators of PQM in Teacher Educational Institutions (TEIs). The sample of the mudy consisted of 91 teacher educators. A questionnaire of 110 tiens in 11 areas followed a five-point Libert scale was convered by the reacher educators. The result of the made aboved that there are some strong, and weak oreas of the different indicators of TQM in TEIs and TQM in the self-finance TEIs as perceived by the teacher educators is found better than the gots, sided TEEs in West Bengal. The result of this study enggests that by fixing week wear, TEIs need to pay special attention to quality, so that they are achieve their good.

Keywards: TQM, TEIn, Tracher educators, Studen-teachers.

education as well as professional education. At present, everyone. The meaning of 'Quality' is a degree of new courses have been created, as a result of the demand excellence and the meaning of 'Management' is the way for knowledge as well as with the aim of modern oract of controlling, handling, and directing. According education. In education conficulum, teaching method, the 10 Besterfield, TQM is the ort of managing the whole to role of the teacher, and the role of the institution have subject excellence. (Cited in Senthilvelan, 2013). been changed. A quality-based organization or institution. Review of Related Studies to achieve excellence always tries to bestow its best with its continuous improvement. Perhaps the best achievement is not possible, but it can be fought for TQM. TQM is a method by which an institution can achieve its excellence in overall efforts,

a general idea. It is a mechanism to increase the quality es. all (2007), Dahil and Karabalut (2013), Paul and of services in a certain way in a short time; it is a process by which the success of an organization reaches its peak. Total quality management in the process of continuesas. improvement in any organization where innovation. human resource management, infrastructure management, finance management, administrative management. leadership, etc. is involved. Total quality management. is indicated by TQM. Where these words are observed. The first is the 'Total', the second is 'Quality' and the

third is the 'Management'. The meaning of 'Total' is Higher education institutions provide higher made up of the whole or involvement and leput of

On reviewing the Sterature it was observed by the researcher that in ladia and obroad many works have been done related to this ground. After reviewing India and abroad literature of this study, it was found that the TQM had a significant impact on education. The same Total quality management is a philosophy, not just regult has been soon in the following studies like Parcoq

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Reflection of Values in History Textbook of Class VIII under Paschimbanga Madhyasiksha Parshad.

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ABSTRACT In the present society of 21st century we are facing different kind of social erosions like; dishonesty, corrupcion, wheest etc. It is true to state that one of the reasons of this immoral condition of the society is lack of values. As we know that a child is a fature citizen of a nation, so, it is unanimously important to cultivate proper values within a child by the process of education. The spirit of values lies implicit or hidden in the textbooks. The different subject at school stage reflects value in different modes. As a bridge between past and present History can play a vibrant role in a child, in making themselves as a responsible citizen with full of moralities.

Value and the history text book are correlated in a significant ways. The content of history text books reflects different kinds of values like morel, social, economical, religious and as well as aesthetic. All these values are projected basically into two ways- a) written forms of the content b) illustration, and help to inculcate the dynamic life of the students at the upper primary level.

Current model of education puts exclusive focus on cognitive to the total neglect of the affective domain and teachers have no clear idea about values, so teachers cannot convey the values among the student. So students can only acquire the knowledge of text but miss the essence of values behind the text. The present paper tries to identify values from class VIII history text book of Psachimbango Madhyasiksha Parshad

Keywords: values, value education, strategy, value in tast, value in illustration.

1. Introduction:

The present world is engulfed in tensions, conflicts, jealousy and crimes. People are becoming more selfcantered and making a fast buck has become the philosophy of life of modern generation. Most of the people believe possession of wealth and power as key of happiness. Human relations have become hypocritical in this fast changing world. This resulted in frustration, insecurity, violence, instability and unhappiness. (Sharada and Prasad, 2012, p.6). The erosion of values is one of the reasons behind those problems. The main aim of education is to bring attitudinal changes and values that fit the students into society and nature, It is a most powerful instrument that develops the desired values in the younger generation,

The spirit of values lies implicit or hidden in the textbooks. The different subject at school stage reflects value in different modes. For example History portrays the values of patriotism, compassion, bravery, cooperation, loyalty, justice, perseverance as evidenced from the lives of great people. It may be pointed out that the idea of providing value education through the school subjects should not mean that the school subjects are to be treated as mere vehicle of value education and not the knowledge of the discipline if we do that, it would be destroy the true nature of the discipline itself. Integration of values with teaching of subjects is aimed at building holistic attitudes, positive feelings and emotions about the subject content during teaching learning process and thereby guiding and facilitating acceptance and internalization of values. The teaching of different school subjects therefore should shake the process involved in value development not only at knowledge but also at the feeling and doing levels (Reddy, 2012, p.35 &37).

1.1 Historical Background:

Since, Vedic period Indian culture is considered very rich in value system. Gurukuls, Rishikuls, Ashrams were the main centers of education. Thereupon education was the storehouse of moral, spiritual and social values which was closely associated with religion. Gurus were taught the students to lead a spiritual and disciplined life. Their aim was to promote the moral values of life and eternal values like truth and non-violence. After Vedic religion, Gautama Buddha advocated a new religion called 'Buddhism' which could be easily understood by the masses. Buddhism was propagated by establishing Maths and Viharas in which students had to maintain healthy atmosphere and strictly follow moral behaviour. Their aim was to inculcate values like good character, dignity of labour and vocational education with the chief aim of salvation and emancipation.

Research Paper

IJRAR- International Journal of Research and Analytical Reviews 661y

Swami Vidyamitananda — Principal (Offg.) Ranskristna Masion Siksharamandra

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DEVELOPMENT OF SECONDARY ENGLISH TEACHERS' PCK (PEDAGOGICAL CONTENT KNOWLEDGE) MEASURING TOOL



Though English has been popularized day by day; it was found that academic performance of students on English is not satisfactory level in India as well as in West Bengal, Teachers' lock of pedagogical content knowledge may lead in this struction and modify to implement effective teaching That's why the purpose of the study was to develop a tool that can measure English teachers' PCK. The investigators needed to follow three phases tresvoling many steps (literature review to reliability test) for the development of the tool. Collected data were analysed by 1834 SPSS 20 for reliability test and Crontwok's Alpha Value is .930 that indicated that the said is reliable and valuable for necasiving PCK of secondary Explish teachers

Reywords: Pedagogical Cauton Knowledge; sael development, secondary English snocher

Second language teaching mainly English language deals with knowledge of subject matter (Shalman, 1980b). and literature is not a new issue but has been discussing all parts of the world. Resicully, in India English is tought to researcher like Drief & Berry defined PCK as a Sunn of second language. That's why it is not acquisition, but practical knowledge that reachers use to guide their actions learning. As a result, students learn English consciously. In elasseons. Teacher here plays a pivetal rule, and teachers are the given. of adequate knowledge to pupils for effective kurning. But, and belief of teacher for teaching. sturients of India are afraid of English language learning, Purpose of the study and also their academic achievement in English except some students are not satisfactory level. So, not only English teachers, but also all teachers from any discipline need to measuring PCK of secondary English teachers of West have the quality that is PCK for specific subject and subject. Bergal specifically. content. On PCK many studies have been conducted so. Methodology for PCK is very important for academic performance of students and implementation of effective teaching for teacher has done the following process as-But for measuring PCK of English teachers as second language teachers, no tool was found.

Concept of pck

The term Pedagogical Content Knowledge (PCK) was emphasized by Lee Shulman (Shulman, 1986b, 1987). PCK was introduced under a subcategory of

teacher corneri knowledge and another knowledge that

The concept of PCK has been changing. That's why

In this study PCK is called as professional knowledge

The purpose of the study was to develop a tool for

To develop a tool for data collection the invertigators

CHANDAN KUMAR SAHANA

Ansier Research Fellow, Romakrishna Mizsian Sélahanomandina Belar Hodi, Honrals, West Bengal, India

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> আন্তর্শে দ্বাপয়ানি স্থান परी दहरहान

राजेंद्र शूर्तपुरुष्ट व्यानुष्ट गाउँ पवितेष्ठ करो द्वार करण आहार. पूछा उन्हें र रिक्ट-वर्ष क्षयों कामी समाद न्यानुष्ट कि वह वहां की क्षयों अस्य म्हेम्स् न्त्रेवर अन्त्रेव स्वः क्ष्म्येयर- म्यान-, नास्या स्वर्धेक spread or

रा विदेशास्त्रक स्थापना विस्तराता

এই প্রথম ভারে নেরত প্রথম সংখ্যার মার্লাল করে।

अर्थेकारा कारत जानावा कारती अर्थेकार कराव वैश्वास etratte erkeite gattet att greite Again au nie ver St ineen ক্ষীয়াত একটিৰ হাত হয় যা এই পুৰতে বৃতিক্ষাহাতে কৰিব কৰা হাজহয়। এই একাশ মধ্যে এইবেশ কৰেছে কেইছে আন ইশায়তে ভাত কাহতেত কৰা ও মহিল

অপানে আনেত্র হয় প্রস্কৃত্যন্ত্রিয়া भीरक्षकान्तिक कार्यनः नवसम्बद्धाः।

कारावर ता सहस्रकी र न हरकारिकारकः" - व्यवत प्रकारका निव्न क्वत त्वतिक क्वत कारण विकि हेकूवरपूर्ण

प्राथन्त्रक करने क्या (क्षेत्रक तात करान, देश पुरस्केत दक ना y geith soil an Sile-Ut learn all sale and eiter an

वं कारत देन दिए कार्वेचवैद्धा मार कार, मच्ची-मानदी करान केट पूर कार्य का का दा कि तन्त्रत ना बाद कार प्रकृतन है। प्रत्नीत प्रतिहर क्ता, हिंद जावत का औ स्थानकार अपन्यानिक स्था (कर्ष र कार कता: तर्वेद्रमात्व मृत्य तत्त्व सहस्थ। विकि हात्रका मात्रे सक्ताद कहाद कर्नुत, प्रकर्ण । व्यक्तिका स्था तेता त्रवेता का काम, संस नामकार नाम स्थीपुर सा। कि अन्या का स्वाह कराह वस्त्रिकृत हुन अवैद्व का ब्यान निर्दे हुन्हें mie aprinte in othe impe men lien nienig beit ibe id ber ক্ষেত্ৰ কৰিছে কৰে, বিনি কৰিছুৰায় কৰা বিকি কৰু যুৱ অৰম্ভ পৰ্বজ্ঞানিকিক কৰে কেইছৰ মান কৰে। বিনি আমুক্তায় অধিকাৰি কৰা বিনি কাল্যাকাৰক কৰাকে

tot (dimension i mileronia

aga alimano menga asa asas, fisik kapanga - agan, anyalina di membeli ina paga bega felan six calalies by to- 51 tale वृद्दी द्वालामध्यक्तक हुदी शतक १८ तराज्य सञ्चय proves provent cross with arrives with शकात प्रतिनेत प्रतात पातपाल अनुसात कृता? -रूपा वर्ष अधिर सा गर्ने/ वास्तर riber. श्रीकृतातः कर्य क्यून्यीः ता श्रीवर्णः। दव बातः burn or estroye welfile any duty सभा चहरर प्रस्तिहि क्लेश क्रिक दिव उलाव ग

রেরকুমির অউপত্তি—এইববত বৃহত্তে হবে। প্রাচীক্ষানর ভটেন্ট্রিরাসে কবিশার করেশনার काकरारिकिः वर्षेत्र द्रातम्त्वकरम्बाराक कृतिभुक्ताः तिरिवारका अनुवादर अञ्चयिक्कात निर (संबद्धान नार्वेश विदे सनुबद्धा व्यवश्चितासहस्य १८ ्रकेर महास्थलों सह रहत अंदरी सहस्य प्रतिके ৰ মহালকী বিশিয়েত দেইপুৰুৱ কলে সন্তুমীপুৰুৱ মন্তলনের নির্দে কথানিতৈ ক্রেটা নরামান সম্পন্ন NCS CO. HIN STITES TOTAL PROPER बर्ख इंडम्प्लिक म्हास्त्राण कार कार देति व वामनाहरू नर्गन कान्य काल है नर्गाल प्रतिविधित OFTEN PROPERTY BY MICH MICH SUPP news mets an event firm on our rick. ब्रह्मसम्ब राज्य कृष्णी ६ मानी सैत्रानर प्रस्ति । ब्रह्मकाल्य अनुबन्दरम् प्रतिमातः गरकारः गरिदाः বেলে। কলেনুকে মান

write recours affirme rela-कृशर्वेशक जानीयाः जाराहरू परा सन्ति। महारामात्र ५ सामाना यस प्रीताः स्त्रीय स्त्रारा प्रशासन कुरारात सामग्र जिएक प्रदार्शित प्रमृत्यीत हानेन करत क्लाप्ट श

"वं व्यक्तमार प्रमुद्धनि माराची नाटाम्बरिः। প্রদর্শে সালয়নি কা পানাইবং বশকিবং।" - ता प्रशासनी, ता शतकावती (शासून वाष) alt) प्राप्तनी पार्वत नर्गाता (व्यविधिषेत) त्यानारू बादन ग्रंथकाता राज तथ विद्य पत्र कारणा चनुपति माना

area could are there were on write अर्थित का अक्टाबा कार की। तथा करा

करात दसी शीवाड जवानी बढी। इस दर्श sen all asen size feet in hits est spet, purps selv traces up a give शरीका काराप्त प्रमा ४ दृष्टि एउ वालिसमूद स्य क्रांस्टिक सम्मानम् म्हर-हर्षे अनेहर उनीह Talifa un mitter sun en eren une व्यक्तिः, श्रीवयदाः, तारु देखारि त्याव पृष्ट व्यक्तिः क्रम्य क्रम्य वर्तिः असाम् द्रमीहरू मान्। द्रारत् स्थ weeps ton colors tin Ale Scores হল, হত ভথকি দিয়ে কোল-নামৰি কা Sex select all ten more viewe from इक्ष्म्बर्स (१४४) दिनेत व संबंध वह हाराज तक त्यान, परता भी भन तक सम्मानी नवाण परिकार करने, भी होते पता प्रोत्तकों स्वापन प्रोतिका बहुत (बहुत, पत होते हता प्राप्तक कड़ महा वह पार वितृ गर, यात कड़ प्रवा लिए প্রকৃত্য কর্মত ক্রিক প্রকাশ বা না ক্রিক befelbe tie be tr att be fere महिन्द्र शहर गहरा वक १४, वक मृति दण वन शास (४९१६ (मी) १७--सी अतिर निर्देश ('प्राचलका करफ सम्प्राणिका प्राप्तान प्रवीदे") eet unest Bietermirente life.

प्रशास नकेंद्र करूपक तारम्भीत गा. शी भौति कर कहा सर्राहरूत विभावत अस pages un निष्य को 4 क्येक्ट्सर और दिसादि क्षात्र। माह्य एकी सम्प्रेश (ब्राप्त निवानक दार art wer un ein enfouren ber er en mer, wu, Miesenfe au fic wem-O PRESE VICES FOR THE CODE SERVICES milens nie geope ginete ial fin den eine ein ein einem ber maieren कार्टिका प्रतिक्षेत्र हत्त त्यारं, हो यमपुराणी गाँव दीरमधिन पान्या गाम बनेगा सरवाछ। उन्हें दुनित अग्रज्यात पर्यापा (कार्या) तारावात और रटनाएँ स्वीति शक्का स्था नहत्र। व्यक्तपतितन्त्रतः स्था रता शहरता: "स्थानाने प्रयासीने एका पट्ट एका দিল্লাকা কৰ্ম শতিৰ কৰে বৰ্মালাক

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IMPACT OF 3 WEEKS INTEGRATED ENTREPRENEURIAL BASIS YOGA INTERVENTION PROGRAMME ON THE WELLBEING OF POTENTIAL YOGIPRENEURS

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Abstract

Entrepreneurship is considered to be the central idea of renewing and expanding the businesses. 'Yoga' is an emerging discipline and there is an immense opportunity of creating entrepreneurial ventures in this field. The objective of the present study is to find out the impact of an entrepreneurial workshop on wellbeing of the young yoga professionals. The impact was measured by Kaur wellbeing scale. Total 33 male participants, in the age group of 21-27 years, and with qualifications of B.Ed., M.Ed. and PGDYE, were selected for the entrepreneurial workshop. Repeated measure 't' test and co-relation were used to compare the changes and to measure the influence on the wellbeing status of the participants before and after three weeks of attending the workshop. The results of the study show that, except physical wellbeing (p≥0.05), there were significant differences in mental wellbeing, social wellbeing, emotional wellbeing and spiritual wellbeing and significant positive relations among them (p≥0.05) of the participants after attending the entrepreneurial workshop. On the basis of the findings, the study concludes that the integrated yoga intervention programme improves the wellbeing of an individual as well as group of individuals who have the vision of becoming entrepreneurs in the emerging discipline of yoga.

Keywords: Entrepreneurship, integrated yoga, professional opportunities, well-being, yogipreneurs,

Introduction

Unemployment is a rising problem in the world. A report, entitled 'Toward Solutions for Youth Employment: A 2015 Baseline Report', indicates that globally, 621 million young people, aged 15-24 years, are not in education, employment or training, 75 million young people are trained but have no job, and in the next decade, one billion young people will enter into the labour market and a large number of them will face a future of irregular and informal employment (Solution for Youth Employment, 2015). Thus, many believe that the entrepreneurs have the potential to solve this problem by creating opportunities for themselves and others. For the success of an entrepreneur, the 'talent' must be developed and 'temperament' must be improved by imparting 'technique' through structured and unstructured learning (Bolton & Thompson, 2004). An entrepreneur takes risks if there is a possibility of making profit in future. They use the power of 'creativity and innovation' in order to build something 'new and unique' which gives them a competitive advantage in the marketplace (Shir,

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2	Dr. Pradip kumar Sengupta	Associate Professor	1



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8

MOTIVATION IN LEARNING OF POST-MATRIC SCHOLARSHIP RECIPIENT AND NON-RECIPIENT STUDENTS OF HIGHER SECONDARY SCHOOLS IN WEST BENGAL*

BY

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ABSTRACT: Poverty is considered as one of the grievous factors that hinder the overall academic performance of the students. To ensure a better future, better jobs, to achieve ultimate goals in life, and to make a developed nation, students need to get better opportunities and support during their educational process. Post-matric Scholarships (PMS) are government-funded financial assistance given to the students studying at post matriculation or post-secondary stage. It enables students to continue and complete their education without several economical burdens and it raises the levels of participation in the educational process, decreasing dropout rate, motivating them to pursue higher education, reducing the gender gap, and promoting equity in the society. Learning is an active process that needs to be motivated and guided toward desirable ends. The motivation in learning varies from individual to individual. A definite motive is valuable in all work, the greater motivation raises the attention given to the work on hand, and the sooner will the desired result be achieved. The purpose of this study is to determine the student's motivation in learning is impacted by Post-Matric Scholarships (PMS) recipients and non-recipient students of higher secondary schools in West Bengal. Motivation in Learning Scale (MLS) was administered on 425 randomly selected higher secondary (H.S) school students under WBCHSE board of West Bengal. The major finding was observed that students impacted significantly through Post-Matric scholarship with respect to all categorical variables under consideration.

Keywords: Motivation in learning, Post-Matric, Post-Matric Scholarship Recipient, Post-Matric Scholarship Non-Recipient

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TECHNOLOGY BASED TEACHER EDUCATION PROGRAMME IN COVID-19 PANDEMIC SITUATION: A BANE OR BOON

Dr. Pradip Kumar Sea Gupta

Abstracts

Today is the era of technology. Technology plays a pivotal role in our day to day life. We cannot deny the presence of technology in our practical work. Use of electronic gadget and many other modern digital devices changed the scenario of education in today's world.ICT based education system was introduced nearly after recommendations of NPE-1986 and its follow-up programmes in the year 1991, by the Government of India. But digital content for teaching-learning was not so solid and affectively powerful since it was introduced nearly more than three decades ago.

Union Government of India also introduced the idea of "Digital India" (2015) and the digitized education system creates a new impact in the field of education also. The advancements of technology have changed the world greatly. There is no denying of the fact that they make lives better and easier, especially in the fields of science, medicine and education etc. During the critical circulation of pandemic COVID – 19, the livelihood of the people totally collapsed. It changes the scenario of our society. Like other field of educations, its effects the teacher education system also. From the time of lockdown the face to face contact education system totally stopped and also collapsed. So an alternative option of digital platform enhancing day by day. In some near recent times this types of teaching-learning platforms (Banglar Sitisha Portal, Swayam, Swayam-prabha, E-Pathsala, Bharta Digital class, Mooc etc.) will become convenient through time-being tests also. Various E-Content may be used for digital classroom learning. Though it introduces many opportunities, but it also has its drawbacks. In this article the presenter tries to analyse the Challenges and Possibilities on technology based teacher education. The article also concludes that the perfect amalgamation of technology and education can create a new era in the field of teacher education.

Key Words: Digital Technology, Teacher Education, Challenges, Possibilities

"Technology will never replace great teachers, but in the hands of great teachers, it's transformational."

— George Couros

A Canadian leadership trainer and teacher told that aforementioned line in this pandemic situation. Today is the modern age of education. In this age so many advancement are observed in the field of education. The use of technology has become part of our daily routine. Every day we use cellphones when we talk, take selfies, video chat, play with apps, send emails etc. Technology has

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2	Prof. (Dr.) Swami Tattwasarananda	Professor	3
3	Arumay Jana	Assistant Professor (SACT - I)	1



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1	Siharan Chakraborty	- II)	1

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Vedantic Approach of Education: Chicago Address Perspective

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Abstract:

Last year (2018) is recorded as historical moment when Global Society paid tribute by the observation of 125th anniversary of Chicago Address of Swami Vivekananda---- the avatar of youth force. The year 1893 was the era of transformation----- Swami Vivekananda of India became Swami Vivekananda of the World. Swami Vivekananda delivered six lectures series respectively 11th, 15th, 19th, 20th, 26th, and 27th September 1983. Each and every historical speech has educational appeal based on Vedantic spirit. To explore these educational ideals/truths is the objective/purpose of this article.

Key words:

Intrinsic motivation, Adaptive behaviour, Ephemeral, Metaphysies, crax of humanity.

Introduction:

Swami Vivekananda started his travelling in India (First phase: 1886 to 1893) and after thorough investigation came to understand that poverty and illiteracy are the basic challenges to make India as Welfare Nation. He observed that poverty is the by-product of illiteracy. So he pointed out that eradication of illiteracy and to educate people are urgently needed. His earnest willpower has been reflected in his two letters which he sent to Haridas/Beharidas, and to the king of Mysore in 1894. In these two letters he emphasised on mass- education and accountability of the teachers, application of tools for easy understanding and for generating intrinsic motivation.

At the end of first phase travelling, he was informed by his South Indian followers that World Parliament of Religions will be held at USA shortly and Swami Vivekananda was inspired by South Indian fellows to attend that historical conference and for exploring Indian view of life and religion as theirsaw-dharma (self-duty).

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2	Tattwasarananda	Professor	3

Studies in Indian Place Names (UGC Care Journal) 205N: 2894-3114 Val-48-large-58-Merch -2028

MOOCs (Massive Open Online Courses) in Education System of India: An

Chandan Kumar Sahana

Prof (Dr.). Swami Tattwasarananda

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ABSTRACT:

E-learning is a digital phenomenon in the era of modern technology. Due to development of technology day by day the mode of learning becomes globalized. Though India is developing country but for the liberalisation and globalisation of education India is moving forward successfully. As a result, MOOCs have come into existence for the mode of learning as well as the public and the private sectors step forward to reach education every corner of the society. This paper aimed at exploring in details of MOOCs.e. anatomy of MOOC, objectives, classification, enrolment process, peos and cons and some major platform of MOOCs in India.

KEYWORDS: MOOCs, E-learning, Mode of E-learning, Model of MOOC, Globalisation, Online Platform, Open Learning

INTRODUCTION:

The 21st century has witnessed educational paradigm shift. And, The way of teachinglearning is gradually changing in all over world due to expansion of technology and science. That's why the mode of distance and open learning has been changing its scene. With the help of ICT and diffusion of IT, a newly form of distance and open learning is e-learning that draws world-wide attention and help students and teachers in education system. The massive participation of e-learning is known as MOCCs. This terminology was coined by

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Swarts Virdysmiritananda Principal (Offg.)

Principal (Offg.)
Ramakrishna hission Skisharemandra
Belur Math, Howteh-711202, W.B.

[&]quot;Education is the manifestation of the perfection already in man."



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Belur Math, Howrah - 711 202, West Bengal

A Study on Value Conflicts and Moral Degradation of Modern People | Our Heritage 12122/22, 9:24 AM Our Heritage - UGC Care Listed, Multidisciplinary Journal for Research Publication Section Articles A Study on Value Conflicts and Moral Degradation of Modern People **▲ BISWAJIT ROY** ■ SWAMI TATTASWARANANDAJI ± Download PDF [https://withmes.outher/agejournal.com/index.php/ch/article/views7498/7181] Abstract In ethics, value denotes the degree of importance of something or action, with the aim of determining what actions are best to do or what way is best to live, or to describe the significance of different actions. It deals with right conduct and living a good life. And in the way of this fulfilment there arise conflicts in our mind between moral values and material pleasures. Our Heritage Journal (ISSN 0474-9030) has been Discontinued as per UGC notification from Feb 2020 Swami Vidyamritananda Principal (Offg.) Ramakrishna Mission Sikshanamandira Belat Math, Howtah-711202, W.B.





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Our Heritage

155N: 0474-9030 Val-68-lane-36-February-2038

Brainstorming: A Constructive and Innovative Strategy in Teaching-Learning Process

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Professor Ramakrishna Mission Siksharamandira

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ABSTRACT:

Shifting from teacher-centred education to learner-centred education due to continuous research and development of new teaching strategy, brainstorming is one of them. Though it is developed for generating ideas of advertisement it is equally important for using as teaching strategy. This technique is based on the constructive approach to solve the problem by the learners themselves with the belp of teacher. The process known as brainstorming because the learners' brains are used to storm a problem.

KEYWORDS: Brainstorming, Constructive, Innovative Strategy

INTRODUCTION:

It has been changing the scenario in concept of teaching strategy. Earlier teacher-centred teaching approach dominated in teaching learning process. But gradually the concept of teaching strategy approach has been shifting to the concept of learner centric approach which gives the importance of students' active participation. Mostly student centric approaches are based on the constructive theories of Piaget and Vygotsky. According to Piaget students would learn or solve problem without any guidance or help from teacher or others but Vygotsky said that students would learn without any guidance at a certain stage but after that guidance must be provided for solving problem. On the basis of constructive approach brainstorming teaching strategy plays a significant as well as pivotal role in teaching learning process to develop problem solving skill of the learners.

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MATONIE

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Studies in Indian Place Names (UGC Care Journal)

2889: 2394-0144

1191-40-1888 W-42-MARCH-2020

Influence of Yogic Practices on Psychological Variables in Youths With reference To Low Back Pain: A Pilot Study

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Abstract

Low back pain is a specific or nonspecific multidimensional disorder suffers from adolescent to old age either long term or certain times in daily life activities. Studies showed that before treating low back pain not only considered biomedical factors but stick to contemplation patient own thought, emotional and behavioural factors. The aim of the present study was to evaluate the influence of yoga intervention on beliefs in fear avoidance, catastrophizing thoughts and depression of youth college students suffering from low back pain. Total nine moderately disable subjects were selected by oswestry low back pain disability questionnaire after those patients were medically checked by an expert orthopaedic surgeon. Five subjects received yogic treatment for 12 weeks as 4 days in a week and rest of them without any kind of treatment. This design of the study was a pre - test - post - test experimental group design. Fear Avoidance Beliefs Questionnaire (FABQ), Pain Catastrophizing Scale (PCS), Hamilton Depression Rating Scale (HAM- D), Psychological inflexibility in pain scale was used as measuring tools. Data were analysed using mean and percentage only. Mean differences of pre and post intervention data indicates that intensity of low back pain in experimental group was reduced moderate (24.44%) to minimum disability (7.5%) but little change in control group (27.77% to 24.46%) and decrease pain related thought, belief, distraction in compare to control group those were not received any treatment. The present study concluded that yoga is an effective alternative medicine to lessen pain and pain related negative thought, belief and elevated mood and interest in work of college students,

Keyveerds: Low Back Pain, Yogic Practices, Fear Avoldence Belliefs, Pain Cetastrophizing, Depression

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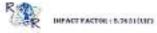
SI. No.	Name	Designation	No. of Research Papers/Articles
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2	Dr. Abhijit Guha	Associate Professor	10
3	Somen Dutta	Assistant Professor	1
4	Pradip Sarkar	Assistant Professor	1
5	Prof. (Dr.) Swami Tattwasarananda	Professor	1



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REVIEW OF RESEARCH DISCAPPRIVED JOURNAL NO. A6514

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VOLUME - 7 (ESPIE - 1) | AUGUST - 2016

KNOWLEDGE ABOUT GREEN CHEWISTRY OF TRIBAL AND NON-TRIBAL STUDENTS AT HIGHER SECONDARY LEVEL

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ABSTRACT

Science improves human life at every level, from individual comfort to global issues. The proper knowledge of science helps to improve the surroundings. Also these proper knowledge gives—some behavioral—changes to the human beings. These are the open mindedness, truthfulness, honesty, to know the cause behind any matter, critical thinking, use some innovative thinking apart from traditional method—which is collectively known as awareness in science. The knowledge of material used i.e. the material which is took or non toxic to the human or to the environment at different situation is affect the awareness. This is called the knowledge about green chemistry of that particular students.



The Present study shows the knowledge of green chemistry of Tribal and Non -tribal students at higher secondary level. The main objective of this study is to find out the relationship between tribal and non tribal students about knowledge of green chemistry at PaschimMedinipur districts. Descriptive Research Methodology with survey techniques has been used in the present study. The present study is quantitative in nature. The researcher has taken 240 samples for this study from PaschimMedinipur districts of West Bengal. A self made questionnaire, standardized by the different expert and supervisor was used to collect data. Collected data was analyzed with suitable statistical techniques like 1- test, Descriptive statistics etc through MS-Excel 2007. There are same difference of knowledge about green chemistry with respect to gender location of the schools and also to the combined of gender-location of the schools.

KEY WORD: knowledge about green chemistry, tribal students, non-tribal students, rural school, urban school, higher secondary level students.

INTRODUCTION

india has a rich glorious heritage, hut, a sizeable part of Indian population is yet to be get benefits out of it. The schedule castes and schedule tribes are two groupings of historically disadvantage people. This people in India usually resides in hill area, forest, near the seas, and in Islands and deprived from the society. Their life style is quite different from the society divilized persons i.e. non-tribal people. It is not their society are static but the pace of social change in tribal society is very low. Though our national leaders and constitutional makers are committed to uplift the tribal people by implementing different policies but a desired level of development has not been achieved yet. According to Mandal commission (1973) another new category are identify who are the also socially or educationally backward and they are called Other Backward Class (OBC).

According to Education Commission (1964-66) The Progress, welfare and prosperity of a nation depend on a sustained growth in the quality of education and research in the science and technology.

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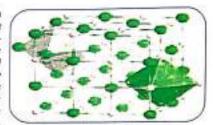
IONIC AND ELECTRONIC TRANSPORT OF ALKALIHALIDE CRYSTALLINE SOLIDS

Satyalit Kart and S. Kundoo!

Department of Physics, R. K. Mission Sikshanamandira, Belur Math, Howrah, India. Department of Physics, Govt. College of Engg.& Leather Technology, Kolkata, India.

ABSTRACT:

Single crystals of pure alkalihalides, have been grawn by adopting Czochralski - Kyropaulos method. The crystals are characterized by usual techniques to form nonrectifying contact in insulating solids within heterogeneous electrodes through experiment. In this paper both analytical and experimental approach has been introduced to justify the experimental fact. From the theoretical concept, it has been established to be a useful tool over the homogeneous for electron injection. The activation energy involved in the ionic zone (zone - I) and Space charge limited (SCL), zone



If injection has been performed keeping the specimen under field stress crystals. For this purpose in situ measurements were carried out to yield current density at different temperature at particular field. The activation energy values for heterogeneous electrodes dependon both electric field and temperature. These expected results indicate the non-uniformity of fields in case of the pointed cathode and is very important towards the formation of chmic contact.

KEYWORDS : Lexical Competence, Teacher Behaviour, Socio-Demographic Variables, Secondary Level English Language Teachers.

INTRODUCTION

The electrical conductivity of all the materials differs significantly. Some are electrically good conductor, some are insulator (bad conductor) and few are in between them i.e. semiconductor. The conduction of electron depends on both electric field [1-3] and temperature. First of all the conduction process in most materials due to low electric field strength is mainly ohmic [3,4] but as the field strength is increased the conductivity becomes field dependent. The conductivity of dielectrics (insulators) may be either ionic or electronic or both.

Single crystals of pure KCI, KBr and NaClhave been grown by adopting Czochralski - Kyropoulos method and the crystals were characterized. A non-rectifying contact has been established through experiment in Insulating solids within heterogeneous electrodes.

THEORETICAL DEVELOPMENT

The contact between metal and insulator exhibit either enabling or blocking carrier injection. When two materials with different Fermi levels (Es) are brought into contact, free carriers will flow from one material into the other until an equilibrium condition is established, which is equivalent that till the Fermi levels of both the materials are aligned The Fermi levels for electrons in both materials are equal at the contact. The net carrier flow will set up a positive space charge on one side and a negative space charge on the other side of the interface, forming an electric double layer. This double layer is

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Human Values Reflected in Bengali Text Books at Elementary Level in West Bengal

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Received: August 22, 2018

Accepted: October 11, 2018

ABSTRACT

Since time immemorial of ancient values are the sulent feature in education and human life.
Education is like a prognant woman and in her womb the values are nurtured. But in the present society, the mass
erosion of values has tempted the intelligental to think over the importance of value and its propagation through
education in a systematic mainer. The attempt in West Bengal in this respect goes back to 2011 when the newly formed
government has given importance to value education in its renewed corriculum for elementary education. The present
study aims at investigating the values reflected in the contemporary curriculum of elementary level and their reflection
in the text books of vernoculus. Primary source of the study is all vernoculus text books up to class VIII facused on only
Bengali text books. The major findings were observed that \$1 as of values should remain in elementary level and 34 no

of values are in the contemporary Bengali vernocular test books.

The researcher of the present study wants to investigate the value system as incorporated in Elementary Education of West Bengal particularly in the vernocular literature books recognized by West Bengal Board of Primary Education and WBESE meent for class I to VIII. The researcher will use techniques like content analysis approach to analyse and interprete data.

Represends: Human Values, Vernacular Test books, Elementary Level

1.Introduction:

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During the time of Vidyasagar (1820-1891) it has been noticed that to imbibe moral values among children he incorporated moral text books in school syllabus because he believed unless a child is provided with moral education he is never going to attain complete mental and social apprehensiveness. Simultaneously, he also introduced imaginary stories into their curriculum with a hope to familiarize them with language and to attain reading and writing skills along with the development of his mind because child is the future of a nation. Today education system is mainly dependent on definition or rote learning instead of their practical usage in life. According to value frame work, even young learners hardly understand why they are in school, why they are studding different subjects and how their schooling will be helpful to them. Their understanding is limited to learning the subjects. They hardly know how the welfare of the country, care about the environment and other social and moral issues. They are not clear as to what sort of person they hope to become when they complete their school education. (Education for values in school- A Prame work 2012, P-3)

Today's young learners are the good citizens and navigators of tomorrow. But today's modernized realist city, globalization, social media have played very influential roles in the lives of the children or younger's resulting in harsh consequences giving rise to loneliness, indulgence in unwanted activities which does not lead one to be a good citizen. According to primary education system and its curriculum of 1979, a child can not only grow up to a creative person but also a sound citizen on this law based society. Human development is equipped with different elements vitz body knowledge, activity and emotion. By following these principles, we can say that mother tongue is the only medium to achieve wisdom, thought detainment and general arithmetic knowledge to create an exploitation free democratic country. So, here in conjunction with science and it has been also observed that mother tongue imbibes children with a positive outlook and mental conscience:

- The attribution of industrious people has led to an advanced human civilization and human resource.
- Sense of magnitude to one's work.
- A sense of patriotism at an evolves though fraternity and love for mankind.
- A respectful attitude should be shown towards democracy.

· Artistic sense leads to ethical development.

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Research Paper

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EFFECT OF SELF-EFFICACY ON ABILITY IN LEARNING OF HIGHER SECONDARY STUDENTS

Tupus Chanda and Dr. Abbijit Gulu2 Research Scholar and Associate Professor of RKM Sikshanamandira (SVCMRIIS) **Educational Studies** RKM Sikshanamandina (SVCMRES), Howrah (Belur Math), India

Abstrace: The present study was constructed to inquire the effect of self-efficacy on ability in learning of higher secondary schools students in West Bengal. The study population consists of all higher secondary schools in West Bengal. The sample for the present investigation is made by selecting almost 743 higher secondary school students using the random sampling method from the target population. A. K. Singh and Shrail Narain self-efficacy scale and self-mode obility in learning scale for students are used to collect the data. Mean, standard deviation, 1-test, analysis of variance have been used by the researchers for analysing and interpretation of data. The study showed that, no significant effect of any level of self-efficacy (viz. low, moderate and high) exists on the means of students' ability in learning.

IndexTerms - Ability in Learning and Self-efficacy.

1: Introduction

Social Cognitive Theory (Bandura, 1977) is one of the most important theories to describe learner behaviour. This Theory indicate that a blend of internal self-influence factors and external social systems motivate and control behaviour (Bandura, 2012) Schunk & Pajares, 2002). Self-efficacy refers to a person's judgement of their capabilities to arrange and implement courses of action compulsory to achieve required performances (Bandua, 1997), Ability is a relatively internal and stable factor over which the learner does not exercise much direct control. Ability is the vital personal causes of success and failure (Heidern, 1958). Ability is classified as stable internal factor and it is consistent and stuble while effort is unstable and changes. Sharma et al. (2011) introduced that one of the most significant concerns of education is to certify that the child is capable to make use of most of his abilities and capabilities to accomplish to his maximum level. Authors (2011) focused that mental ability plays important role in seademic achievement of the students. Spinatha (2006) suggested that general cognitive ability is the strangest and only predictor on ecodemic achievement. Self-efficacy has been studied different psychological disciplines, such as sporting skill and performance (Owen & Froman, 1988), work-eclated behaviour (Stajkovic & Luthans, 1998), and academic performance (Pintrich & DeGreet, 1990; Robbins, Lauver, Le. Devid. & Langley, 2004). Self-efficacy is an individual's confidence in his or her own ability to complete a task (Gist & Mitchell, 1992; Schunk, 1995). It has been generally recognized that self-efficacy, which is the helief in one's ability to successfully perform a task and plays an important role in learning (Amil 2000; Bandura 1986; Liem, Lau & Nie 2008; Leo & Choy 2013; Pajares 2000; Schunk 1991; Williams & Takaku 2011), Locke and Latham (1990), Pajares and Kronzler (1995), Gahungu (2007), Lew and Park (2015) above that significant relationship exist between self-efficacy and ability. According to Pajares (2000) learner's self-efficacy influences his or her academic performance. A number of researchers e.g. Margoliu & McCabe 2004, 2006. Pajares 2006 have pointed out that without adequately high beliefs that they have the ability to be successful, many struggling students will not put in the offert essential to attain success in academic tosks.

I.T: Objectives of the study:

- To find out the effect of self-efficacy on ability in learning of higher secondary school students.
- To differentiate students self efficacy according to gender.
- To differentiate the students ability in learning according to gender,

1.2: Hypotheses of the study:

Hel: There is no significant effect of self-efficacy on ability in learning of higher secondary students.

H₂2: There is no significant difference between boys and girls self-efficacy in learning of higher secondary students.

He3: There is no significant difference between buy's and girls' ability in learning of higher secondary students.

2. Methodology of the study:

2.1.1: Major variables: Students Self-Efficacy and Students Ability in learning.

2.1.2: Categorical variables: Gender (Boys and Girls)

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ATTITUDE TOWARDS TEACHING PROFESSION OF SCHEDULED CASTE AND SCHEDULED TRIBE TEACHERS AT SECONDARY LEVEL SCHOOLS

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Abstract: Scheduled Caste and Scheduled Tribe teachers presently constitute a large number of tracking forces in West Bengal Success in teaching depends upon their attitude towards the profession as it determines their teaching behavior pattern. present study was conducted to enquire the position of attitude towards teaching profession on randomly selected 374 (Scheduled Caste and Scheduled Tribe) teachers at secondary level in West Bengal under different eategorical variables. Standardized scale ASTTP (Kulsum, 2008) was employed in this study to collect data. It was found that the Scheduled Caste teachers are not significantly different from the Scheduled Tribe teachers in respect to their attitude towards teaching penfeasion. The present study also revealed that the Scheduled Caste and Scheduled Tribe male teachers and rural teachers are not significantly different from the Scheduled Caste and Scheduled Tribe Secondary level female teachers and urban teachers respectively in relation to the attitude towards teaching profession. It is a matter of satisfaction that overall mean value is higher than the used scale mean value in case of SC and ST teachers in West Bengal, and they are possessing similar attitude irrespective of the several categorical

Index Terms- Teaching profession, Scheduled Caste and Scheduled Tribe Teachers, Secondary Level Schools

Every coin has its both sides. Likewise, teaching profussion has also both the aspects. If it is possible to isolate the factors of dissatisfaction, to reduce the intensity of the factors, teaching profession will be, no doubt, very much interesting and attracting to the talented and quality persons. It is very much true that if a person is not satisfied with his profession be cannot deliver the goods satisfactory. The progress of the nation depends on the standard of education existing in it. The standard of education depends on the standard of teachers. A proper teacher teaches to lead the nation. For this for an ideal teacher as a profession be must have the appropriate reliability about the profession and must obey these minutely. One who has taken teaching us a profession undoubtedly he has admitted to guide himself according to the highest professional view. A teacher when he has taken teaching as a profession, what he has opined is very important because on his opinion the success or failure of education system depends.

Khamari and Tiwari (2015) found that there is no significant difference in attitude towards teaching profession of teachers with respect to caste. Some study found that there is no significant difference in attitude towards teaching profession of teachers with respect to gender. (Banerjee and Behera, 2014., Khamari and Tiwari, 2015., Sudhakar and Reddy, 2017). Some study also depict that there is significant difference between the attitude towards teaching profession of male and female teachers. (Musa & Bichi, 2015. Sarkar & Behera, 2016). Various study revealed that there is no nignificant difference in attitude towards teaching profession of teachers with respect to Locale. (Surkar and Behera, 2016., Sudhakar and Reddy, 2017). One study also depict that there is significant difference in attitudes towards teaching profession between urban and rural area school teachers. (Banerjee and Behera, 2014).

1.1 Objectives of the Study:

O1. To compare the Antique towards Teaching Profession in relation to Caste (Scheduled Caste and Scheduled Tribe) variation. O2. To compare the Attitude towards Teaching Profession of Scheduled Caste teachers under different categorical variables like Gender (male and female) and Locale (urban and rural).

O3. To compare the Attitude towards Teaching Profession of Scheduled Tribe teachers under different estegorical variables like Gender (male and female) and Locale (urban and rural).

Hel: There is no significant difference in the mean score of Attitude towards Teaching Profession between Schoduled Caste and

H42: There is no significant difference in the mean score of Annuale towards Teaching Profession of Scheduled Caste teachers

with reference to their Gender (male and female) variation. Ha3: There is no significant difference in the mean score of Attitude towards Teaching Profession of Scheduled Caste teachers with reference to their Locale (urban and rural) variation.

He4: There is no significant difference in the mean score of Attitude towards Teaching Profession of Scheduled Tribe teachers with reference to their Gender (male and female) variation.

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Effect of Concept Mapping Teaching Strategy on Physical Science Achievement in Relation to Intelligence Level

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Abstract: In this present era, physical science education is very much depending on proper knowledge construction through meaningful tearning process. This knowledge construction in physical science is processed through understanding of the relationship and hierarchy formation between important set of concepts. Concept mapping peamotes this meaningful learning in physical science. Hence, the present study was carried out to investigate how far concept mapping teaching strategy has significant effect on physical science achievement in relation to intelligence level (High, Mederate and Low Intelligence). True experimental research design of randomized Solomon four equivalent groups was applied in this study. The study consisted of 41 sample of class IX student, selected from a Co-Ed school of Howrah district in West Bengal. For match group formation Mixed type Group Test of Intelligence (MGTI) by Mehrotra (2008) was used as a measuring tool. Achievement test in physical science (developed and standardized by the researchers) was used as another measuring tool for data collection. Descriptive statistics like mean, Variance, Standard Deviation, Standard Error of Mean etc. were applied for data analysis. Inferential statistics like "t" test and ANOVA were also applied for analyzing the result. Result of the study showed that changing in teaching strategy (concept mapping and demonstration) did not produce any significant difference among the high, mederate and low LQ, students' achievement in class IX physical science subject.

Reposteds: Concept Mapping, Physical Science, Achievement.

I. INTRODUCTION

Introduction: At present, the most widespread activity carried out in India is to create enthusiasm among the students on learning science. The government of India gives importance on those science disciplines by means of different activities. Inventing new science and technological apparatus, adopting new teaching-learning processes, popularizing science articles, organizing lectures, promoting various scholarship schemes and establishing various science centers etc. makes science education more structured and more meaningful to the learners. These efforts have come from individuals and from different private and public institutions who are trying to change the scenario of science education in India. "NCF - 2005 recommends that emphasis should be laid on the active participation of the learner in the construction of their knowledge"[14]. In this context concept mapping teaching strategy plays a significant role in physical science education on constructing knowledge in systematic and structural form. This is the reason for using concept

mapping strategy in physical science traching which has been widely used in present day.

Literature Review of the Study: After reviewing India and outside India literature of this study, it is shown that students taught through concept mapping strategy improves students' mastery of content at the higher-order levels of cognition and enhances their academic achievement level over conventional method. The same result has been seen in the following studies like- [2], [7], [9], [13], [16], [19], [20], [21] etc. It is also soon that there are some studies conducted on the relation between concept mapping strategy and attitude towards science subjects [1] etc. Through this strategy student's teaching-learning process should be flourished [22]. Collaborative learning, higher education of the students and motivation of the students all are linked with the concept mapping tracking strategy. Studies of relation between concept mapping and mind mapping teaching strategy are also to be done by some researchers [10] etc. But a very few study is likely to be seen about the enhancement of science achievement through concept mapping teaching strategy in relation to students' intelligence level. Hence, from the above studies,

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Reflection of Values in History Textbook of Class VIII under Paschimbanga Madhyasiksha Parshad.

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ABSTRACT In the present society of 21st century we are facing different kind of social erasions like; dishonesty, corruption, unrest etc. It is true to state that one of the reasons of this immoral condition of the society is lack of values. As we know that a child is a fature citizen of a nation, so, it is anonimously important to cultivate proper values within a child by the process of education. The spirit of values lies implicit or hidden in the textbooks. The different subject at school stage reflects value in different modes. As a bridge between past and present History can play a vibrant role in a child, in making themselves as a responsible citizen with full of moralities.

Value and the history text book are correlated in a significant ways. The content of history text books reflects different kinds of values like morel, social, economical, religious and as well as aesthetic. All these values are projected basically into two ways- a) written forms of the content b) Illustration, and belp to inculcate the dynamic life of the students at

the upper primary level.

Current model of education puts exclusive focus on cognitive to the total neglect of the affective domain and teachers have no clear idea about values, so teachers cannot convey the values among the student. So students can only acquire the knowledge of test but miss the essence of values behind the test. The present paper tries to identify values from class VIII history text book of Psachimbango Madhyasiksha Parshad

Keywords: values, value education, strategy, value in test, value in illustration.

1. Introduction:

The present world is engulfed in tensions, conflicts, jealousy and crimes. People are becoming more selfcantered and making a fast buck has become the philosophy of life of modern generation, Most of the people believe possession of wealth and power as key of happiness. Human relations have become hypocritical in this fast changing world. This resulted in frustration, insecurity, violence, instability and unhappiness (Sharada and Prasad, 2012, p.6). The erosion of values is one of the reasons behind those problems. The main aim of education is to bring attitudinal changes and values that fit the students into society and nature. It is a most powerful instrument that develops the desired values in the younger generation,

The spirit of values lies implicit or hidden in the textbooks. The different subject at school stage reflects value in different modes. For example History portrays the values of patriotism, compassion, bravery, cooperation, loyalty, justice, perseverance as evidenced from the lives of great people. It may be pointed out that the idea of providing value education through the school subjects should not mean that the school subjects are to be treated as mere vehicle of value education and not the knowledge of the discipline if we do that, it would be destroy the true nature of the discipline itself. Integration of values with teaching of subjects is aimed at building holistic attitudes, positive feelings and emotions about the subject content during teaching learning process and thereby guiding and facilitating acceptance and internalization of values. The teaching of different school subjects therefore should shake the process involved in value development not only at knowledge but also at the feeling and doing levels (Reddy, 2012, p.35 &37).

1.1 Historical Background:

Since, Vedic period Indian culture is considered very rich in value system. Gurukuls, Rishikuls, Ashrams were the main centers of education. Thereupon education was the storehouse of moral, spiritual and social values which was closely associated with religion. Gurus were taught the students to lead a spiritual and disciplined life. Their aim was to promote the moral values of life and eternal values like truth and nonviolence, After Vedic religion, Gautama Buddha advocated a new religion called 'Buddhism' which could be easily understood by the masses. Buddhism was propagated by establishing Maths and Viharas in which students had to maintain healthy atmosphere and strictly follow moral behaviour. Their aim was to inculcate values like good character, dignity of labour and vocational education with the chief aim of salvation and emancipation.

Research Paper

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EFFECT OF LEARNING ANXIETY ON EFFORT IN LEARNING OF HIGHER SECONDARY STUDENTS

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Abstract : The present study was constructed to inquire the effect of learning anxiety on effort in learning of higher secondary schools students in West Bengal. The study population consists of all higher secondary schools in West Bengal. The sample for the present investigation is made by selecting almost 743 higher secondary school students using the random sampling method from the target population. Vishal Sood and Arti Anand's 'Educational Anxiety Inventory' and self-made effort in learning scale for students are used to collect the data. Mean, standard deviation, t-test, analysis of variance have been used by the researchers for analysing and interpretation of data. The study showed that, significant effect exist on any level of learning anxioty (viz. low, moderate and high) exists on the means of students' effort in learning. The study also shown that rural students are significantly different from urban students in respect to learning assisty and effort in learning.

IndexTerms - Effort in Learning, Learning Auxiety

1: Introduction:

Anxiety means tension, nervousness or unexainess considered by uncertainty, fear or dread about something which is busically unidentified or unrecognized by the human being; it may consist in unrelensing apprehensions of uncoming events as well as in comprehensive emotional reactions to any decision (Good, 1973). According to Breuer (1999) anxiety is one of the most estensively experienced emotion and one of the most important constructs of all human behaviour. Researchers in general have the same opinion that learning arriety is not always awful. A middling level of arrivety is valuable in maintenance people motivated and also useful for people in having a more sustainable life (Kahan, 2008, Dughigh), & Bahrami, 2010 and Donnelly, 2009). With no anxiety the majority of the people would lack of motivation to do anything in life. So, the moderate level of fearning anxiety is crucial to encourage students to study for enhanced achievements. Effort is an internal and unstable factor over which the learner can exercise a great deal of control. Studies of student effort also propose that effort is connected with the possibility of doing healthy on a task. Thus, students capacity expected to figure out what they necessitate to study, study it, and be doing well—if they have the ability to do the assigned task, confidence in this ability, and no onxiety about the task. Effort is a multi-dimensional conception, and a excellent indicator of affort should consist of measures of a broad range of tasks and expectations. The researchers have been observed that a high level of anxiety affect with concentration power and memory. In this purpose we can say that high learning anxiety may be one of the burders to educational achievement. Matteo, & Nabi, (2012) concluded that if we are concerned about students' performance, learning anxiety cannot be ignored at any cost. Hutchinson (2007) indicated that cognitive arxiety may not be the major determinant of the effort and performance changes observed. At last, the results recommended that other individual difference variables may play a significant part in determining the degree to which individuals may be capable to make use of anxiety-induced effort. Huberty (2009) proposed that the consequences of chronic test anxiety such as low level self- esteem may lead to reducing effort and motivation for school tasks. Memahan (1973) concluded that anxiety is the significant cause to reducing effort.

1.1: Objectives of the study:

- To find out the effect of learning anxiety on affort in learning of higher secondary school students.
- To differentiate students learning anxiety according to location of school (urban and rural).
- To differentiate the students effort in learning according to location of school (urban and rural).

1.2: Hypotheses of the study:

Hel: There is no significant effect of learning anxiety on effort in learning of higher secondary students. Ha2: There is no significant difference between learning anxiety of urban and rural higher secondary students. Ha3: There will be no significant difference between effort in learning of urban and rural higher secondary students.

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SELF-PERCEPTION OF ADOLESCENT GIRL STUDENTS IN THE LIGHT OF KANYASHREE PRAKALPA

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Abstract: Women plays a vital role in inclusive growth of a nation or a society through sustainable development. A girl child may blossom into an ever fragrant flower with the proper nourishment of her mother, Few measures were taken for empowerment of women in the course of providing incentives or providing different scopes to access education since early age. It is also important for the woman to be empowered that her mentality regarding their own perception about an empowered individual. Education is also important for a woman as it helps her to be dynamic, updated and progressive person. The present study is conducted with the main objective to know the self-perception of adolescent girl students in the light of Kanyashree Prakalpa with respect to the variation of class (across age), locality and caste category. The data are collected from randomly selected 926 unmarried adolescent girl students from secondary and higher secondary schools of Medinipur division (administrative division). West Bengal using self developed tool; Adolescent Girls' Attitude towards Education Scale (AGATES). Data consists of 85.9 % beneficiary of Kanyashree Prakalpa and 14.1% nonbeneficiary of Kanyashree Prakalpa, 50.1 % urban area student and 49.9% rural area student, 38.3% general category student, 29.6 % OBC category student, 22.8 % scheduled caste category student and 9.3 % scheduled tribe category student and the girl students belonging to class VIII (13 plus years) to class XII (17 plus years). The raw data are tabulated in MS-Excel 2007 and t-test, ANOVA are done by SPSS 22.00 version. Result of investigation indicates that there is no significant changes in self perception of KanyashreePrakalpa beneficiaries across class (across age), but they are in better position. Locale variation plays significant role only in self-perception of girls. It is also found that all caste category beneficiaries are in better position than non-beneficiaries. Finally the investigator concluded that Kanyashree Prakalpa is not just a social welfare scheme, it is future.

Index Terms- Self-perception, beneficiary of Kanyashree Prakalpa, non-beneficiary of Kanyashree Prakalpa, adolescent girl student

Introduction:

Perception refers to the way a person try to understand the world around him or her. It is the process by which a person organize and interpret his sensory impressions in order to give meaning to the environment. The interpretation of same situation by two individuals may be immensely different. Self-perception is an individual's awareness of his/her own identity.(Alexender & Winne, 2006, p. 284). According to Lawrence, (1996) there are three aspects of this concept; self-image (of what the person is), ideal self (what the person wants to be), and self-esteem (what the person feels about the inconsistency between what she/he is and what she/he would like to be). (Crisp & Turner, 2011, p. 191). James (1890) described two fundamental aspects of self; "me-selves" and "I-Self", "me-selves" consists of what is known about oneself. He referred this as one possessions, recognitions received from others and inner or subjective being. He concluded that "I" is synonymous with "Thought" and that it is enough to know that it exists; and that in every one, at an early age, the distinction between thought as such, and what (Thought) is of or about, has become familiar to the mind (Alexander & Winne, 2006, pp. 296,297). If the social, political, economic and legal strength of the women are confident enough and they are able to claim their rights such as: freely live their life with a sense of self-worth, have complete control of their life, have equal rights to participate in social, religious and public activities, get equal employment opportunity without any gender bias, their perception level will be considered as high level of perception. Since early age women were deprived not only in Indian society but also abroad in several directions though in different period social reformers tried to provide the dignity to the women through legislation of acts, abolishment of evil rituals, expansion of women education etc. Pathan (2010) in her study

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Effect of Organizational Commitment on Job Involvement of Secondary School Teachers in West Bengal

Arnah Pan

Dr. Abhijit Guha"

Abstract: The study is an empirical study and tries to measure the effect of organizational commitment on job involvement of the secondary school teachers in West Bengal. 808 secondary school teachers are selected as sample through random sampling technique. Out of 808, the sample contains 485 male teachers and 323 female teachers. Raw data are collected through introducing two standardize scale, one is Job involvement scale (JIS) of Akhtar and Singh (2014) and another is Teacher's organizational commitment scale (TOCS) of Jamal and Raheem (2005). The finding of this study included that both job involvement and organization commitment are not differed in relation to gender. Organizational commitment has significant positive effect upon the job involvement.

Key Words: Job Involvement, Organizational Commitment

1. Introduction:

Teaching profession is meaningful when teachers are engaged themselves in a constructive and fruitful way so that teaching learning outcomes become enhances. If the teachers engage themselves in their profession in a proper way it will be productive not only to students of the institution but also to the teachers themselves. Job involvement is the person's looks towards his/her job in a relationship with the work environment. Job involvement was the person's

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TEACHER'S ACTIVITY AND ITS UPSHOT ON THE STUDENTS' ACTIVITY UNDER ACTIVITY BASED METHOD OF LEARNING ENGLISH LANGUAGE IN PRIMARY SCHOOLS OF WEST BENGAL

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ABSTRACT

The present paper tries to find the activities of the teachers of Bengali medium primary schools of West Bengal in learning English (L₂) through Activity Based Method. The authors set two objectives to find out the quality of teacher's activity and to understand its impact on students' activity in those schools. Two observationscheduleswere developed by the researchers to abserve and note the activities of the teachers and students during teaching-learning. Finally the state-of-the-art of teacher's activity and its influence on students' activity were revealed and understood. The important revelations are: (a) Teacher's discussion and free sharing of opinionare imperceptible. (b) A large number of teachers do not use gesture in listening, speaking and reading activities of learning English. (c)Most of the teachers do not guide students in the use of worksheets. (d)Most of teach grammar in traditional technique. (e) Students' activity suffers due to teacher's inadequate guidance (f)Most of the backward learners' apathy and indifference cumulate presumably due to misdirected pedagogy and inertia.

KEYWORDS: Teachers' activity, Students' activity, English language teaching-learning, English (L₃).

1. INTRODUCTION

The teaching of English at primary level in West Bengal had a long and tragic history from 1983-2003, which affected the English language education of West Bengal schools. The effect of such history damaged the backbone of English language education of primary level as well as higher education of West Bengal as a necessary consequence So the present generation of teachers fails to uphold before their students the richheritage of teaching English in this land. Different methods were tried on the students of primary, upper primary and above with traditional curriculum of Englishbut the end products were almost nil (Majumder, 1993, p. 919-920;Chattopadhaya, 2014, p. 131-134).

In that situation the 'expert committee' of School education department of Government of West Bengal had reviewed and revised the entire curriculum, textbook, syllabus, equipment of the classroom and

teaching-learning method of primary and upper primary sections of West Bengal schools in 2011. The approach of primary school education shifted its focus from the conventional approach of teaching learning to child centric, activity based approach to teaching-learning. The approach has wider acceptability and it encourages both teachers and learners in second language teaching learning.

In Activity Based Method children should be active. Learning is collaborative and communicative. Teacher plays the role of a facilitator. Teacher's activity is the assigned work of teachers in the



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EVALUATION OF STUDENTS' ACTIVITY UNDER ACTIVITY BASED METHOD OF LEARNING ENGLISH LANGUAGE IN RURAL AND URBAN PRIMARY SCHOOLS OF WEST BENGAL

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ABSTRACT:

This paper intends to findthe activities of the Bengali mediumstudents ofwhan and rural primary schools of West Bengal in learning English(L) [through Activity Based Method. The authors set four objectives for finding the quality of activities in those schools. An observation schedule was developed by the researchers to observe and note the activities of the students during learning. The authors also compared the learning activities of the two groups of students and found their strength and weakness in activities. Finally the strength and weakness of the Bengali medium primary students in learning English(L) [through Activity Based Method were revealed.

KEYWORDS: Activity Based Method, Students' activity, English language learning.

1. INTRODUCTION

The teaching of English at primary levelin West Bengaldiscontinued in 1982 in order to increase the enrolment of students at primary level. The effect of such discontinuation demaged the backbone of English language education of primary level as well as higher education of West Bengal. When the English language teaching was reappeared in 2005 neither the students nor the teachers had any heritage of English language teaching learning in lower classes. Different methods were tried on the students but end products were almost nil [Majumder, 1993, p. 919-920, Chattopadhaya, 2014, p. 131-134].

In that scenarioGovernment of West Bengal had started a new thinking regarding School Education in the year 2011. The "Expert Committee" has reviewed the entire aspect of school level curriculum, syllabus, text book and teaching learning method and recommended to revise the entire curriculum, textbook, syllabus, equipment of the classroom and teaching-learning method of primary and upper primary section of West Bengal. The approach of primary school education shifted its focus from the conventional approach of teaching learning to shild centric, activity based approach to teaching-learning. It has wider acceptability and encourages both teachers and learners in second language teaching learning.

In Activity Based Method children should be active. Learning is collaborative and communicative. The students should enjoy the principle of joyful learning. The learning principle of English emphasizes on the developing audio-oral skills as well as on the skills of reading and writing. The development of Language

competence follows inductive process of learning where exposure to language items is initially provided and is followed by wide range of activities. Students' activity is a practical or reasoning task engaged in one by one or more pupils to enhance and enrich learning. While tasks are associated with evaluating individual pupil's performance, activity involves two or more pupil working cooperatively or collaboratively to achieve a common goal (Hayes, 2005, p.6). Activities are display ofbehaviour and discipline, training of body and mind. Acting, performing, demonstrating, playing games, thinking, writing, reading,

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[&]quot;Education is the manifestation of the perfection already in man."



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S	SI. No.	Name	Designation	No. of Research Papers/Articles
	4	Pradip Sarkar	Assistant Professor	1





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	Prof. (Dr.) Swami		
5	Tattwasarananda	Professor	1

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Education Of Santals Of Jhargram: An Ethnographic Study

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Abstract: This paper mainly concentrates on the educational status among the Sental, the most dominant tribul community of West Bengal in West Bengal with special reference to their gram block of their paper also explores the views of parents, students and villagers of this community regarding the various aspects of education. Education plays an enormous role for the improvement of a society or a particular community or an individual. Education changes the social status economically, occupationally and to some extent politically. Data was collected through household surveys and as well as informal and semi-structured interviews were used to collect information.

Key Words: Santals, Educational Status, Burgrum block

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I. INTRODUCTION

The present study is about the education of one of the most distinctive tribe i.e., the Santals in eastern India. According to The Constitution(Scheduled Tribes Order), Second Amendment Bill, 2011, "Tribal follow some specific criterion like having primitive traits, distinctive culture, geographical isolation, shyness of contact with the community at large and backwardness." Although this criterion is not spelt out in The Constitution of India but has become well established and accepted. The Santals, need not to say, rightly follow this criterion. The Santals are not only the most dominant tribe in West Bengal but also they have the third largest population among the tribes of the whole country after Bhil and Gond tribe. As per 2001 census in the state of West Bengal the number of Scheduled Tribes was 4,406,794. It was 5.50% of the total population of the state, i.e., 80,176,197. The Santal community share more than 50%(51.80%) of the total Scheduled Tribe population, which clearly shows their strong dominance among the tribal community in the state of West Bengal. Santals have their habitats in all over West Bengal especially in Paschim Medinipur, Jhargram, Bankura, Purulio, Birbhum and Burdwan districts. Besides West Bengal, Santal tribe is located strongly in the states of Bihar, Jharkhand, Odisha, Assam and in forcign countries like Bengladesh and Nepal also. Although Santals are the largest tribal community in India, the overall progress and mainly in respect of education, how far they cope up with the speeding growth of the country's development process, is needed to be found out. Education plays on enermous role for the improvement of a society or a particular community or an individual. Education changes the social status economically, occupationally and to some extent politically. Education is an important instrument of social change and modernization. So, the study is mainly going to give focus upon the educational status of this tribal community.

II. OBJECTIVES OF THE STUDY

To depict the present status of the Santal community in West Bengal in terms of education with special reference to Jhargeam block of Jhargeam district in the Indian state of West Bengal.

III. STUDY AREA

The present researcher selected Jhargram Community Development Block in Jhargram Subdivision of Jhargram district (erstwhile Paschim Medinipur district) in the Indian State of West Bengal, Jhargram Police Station serves this block. Headquarters of this block is at Jhargram. Jhargram is located at 22.27'N 86.59'E. Jhargram Community Development Block has an area of 539.64 km2 (208.36 square miles). Altitude is 81 meters above sea level. Population density as per Census 2011 is 330km2 (860/square miles). As per census 2011, Jhargram block had a total population of 170,097 out of which 85,970 were males and 84,127 were females. Jhargram block registered population growth of 10.90% during the 2001-2011 decode. Scheduled tribes

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